

| Bachelor of Vocation                    |              |                |                   |      |      |                                                |      |      |                                    |      |      |                         |      |      |                                |      |      |                   |      |      |                                                |      |      |                                    |      |      |                         |      |      |                                |      |      |                   |      |      |                     |    |    |          |
|-----------------------------------------|--------------|----------------|-------------------|------|------|------------------------------------------------|------|------|------------------------------------|------|------|-------------------------|------|------|--------------------------------|------|------|-------------------|------|------|------------------------------------------------|------|------|------------------------------------|------|------|-------------------------|------|------|--------------------------------|------|------|-------------------|------|------|---------------------|----|----|----------|
| Medical Laboratory Technology (2021-24) |              |                |                   |      |      |                                                |      |      |                                    |      |      |                         |      |      |                                |      |      |                   |      |      |                                                |      |      |                                    |      |      |                         |      |      |                                |      |      |                   |      |      |                     |    |    |          |
| Second Semester (Re-appear)- June, 2026 |              |                |                   |      |      |                                                |      |      |                                    |      |      |                         |      |      |                                |      |      |                   |      |      |                                                |      |      |                                    |      |      |                         |      |      |                                |      |      |                   |      |      |                     |    |    |          |
| Subject Name                            |              |                | Entrepreneurs hip |      |      | Introduction to Preventive and Social Medicine |      |      | Basics of Clinical Haematology – I |      |      | Medical Biochemistry-II |      |      | Fundamentals of Microbiology-I |      |      | General Pathology |      |      | Introduction to Preventive and Social Medicine |      |      | Basics of Clinical Haematology – I |      |      | Medical Biochemistry-II |      |      | Fundamentals of Microbiology-I |      |      | General Pathology |      |      | On The Job Training |    |    | SG<br>PA |
| Subject Code                            |              |                | OMS-501           |      |      | MLT-504                                        |      |      | MLT-501                            |      |      | MLT-505                 |      |      | MLT-503                        |      |      | LSH503            |      |      | MLT504L                                        |      |      | MLT501L                            |      |      | MLT505L                 |      |      | MLT503L                        |      |      | LSH503L           |      |      | OJT502              |    |    |          |
| Credit                                  |              |                | 2                 |      |      | 2                                              |      |      | 2                                  |      |      | 2                       |      |      | 2                              |      |      | 2                 |      |      | 2                                              |      |      | 1                                  |      |      | 1                       |      |      | 1                              |      |      | 1                 |      |      | 12                  |    |    |          |
| Maximum Marks                           |              |                | 30                | 70   | 100  | 15                                             | 35   | 50   | 15                                 | 35   | 50   | 15                      | 35   | 50   | 15                             | 35   | 50   | 15                | 35   | 50   | 35                                             | 15   | 50   | 35                                 | 15   | 50   | 35                      | 15   | 50   | 35                             | 15   | 50   | 245               | 105  | 350  |                     |    |    |          |
| Minimum Marks                           |              |                | 12                | 28   | 40   | 6                                              | 14   | 20   | 6                                  | 14   | 20   | 6                       | 14   | 20   | 6                              | 14   | 20   | 6                 | 14   | 20   | 14                                             | 6    | 20   | 14                                 | 6    | 20   | 14                      | 6    | 20   | 14                             | 6    | 20   | 98                | 42   | 140  |                     |    |    |          |
| S. No.                                  | Roll Number  | Student's Name | Theory            |      |      |                                                |      |      |                                    |      |      |                         |      |      |                                |      |      |                   |      |      | Practical                                      |      |      |                                    |      |      |                         |      |      |                                |      |      |                   |      |      |                     |    |    |          |
|                                         |              |                | Int.              | Ext. | Grad | Int.                                           | Ext. | Grad | Int.                               | Ext. | Grad | Int.                    | Ext. | Grad | Int.                           | Ext. | Grad | Int.              | Ext. | Grad | Int.                                           | Ext. | Grad | Int.                               | Ext. | Grad | Int.                    | Ext. | Grad | Int.                           | Ext. | Grad | Int.              | Ext. | Grad |                     |    |    |          |
| 1                                       | 21L7MLT18133 | DEEPAK SINGH   | 18                | 28   | C    | 8                                              | 14   | P    | 9                                  | 14   | C    | 9                       | 14   | C    | 9                              | 14   | C    | 8                 | 14   | P    | 23                                             | 8    | B+   | 22                                 | 10   | B+   | 23                      | 10   | B+   | 22                             | 10   | B+   | 21                | 10   | B+   | 170                 | 70 | B+ | 6.07     |

Date : 01/08/2026

Examination Department

\*The Results displayed here subject to updation/correction. The final result will on DMC.

| Sr. No. | Abbreviation | Stand for:                                            |
|---------|--------------|-------------------------------------------------------|
| 1       | Note         | Marks show in in the column of result means “Pass”    |
| 2       | RE           | Re-appear in the paper indicated in the result column |
| 3       | RL_UMC       | Result late due to Unfair Means Case                  |
| 4       | DTN          | Detained                                              |
| 5       | AB           | Absent                                                |
| 6       | PC           | Paper Cancel                                          |